

File No. 297/23/2020-Waste To Energy  
Government of India  
Ministry of New and Renewable Energy  
(Waste to Energy Division)

Block No. 14, C.G.O Complex, Lodhi Road,  
New Delhi-110003, Dated:16.03. 2021

To,

The Pay and Account Officer,  
Ministry of New and Renewable Energy,  
New Delhi --110003

**Subject:- Setting up of 15MW power plant based on 1200 TPD Municipal Solid Waste by M/s Jindal Urban Waste Management (Vishakhapatnam) Limited at Survey No 410, 415 Kapuluppada Dumpyard, Kapuluppada Village, Bheemunipatnam Mandal, Visakhapatnam, Andhra Pradesh- In-Principle Approval for Sanction of Project – Reg.**

Sir,

This is with reference to letter dated 01.09.2020 from Indian Renewable Energy Development Agency Limited (IREDA), New Delhi forwarding therewith proposal for Central Financial Assistance (CFA) for setting up of above mentioned project at a total project cost of Rs. 220.00 Cr.

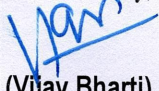
2. I am directed to convey the sanction of the President for grant of **CFA of Rs. 50.00 Crores** (Rupees Fifty Crores Only) as subsidy to **M/s Jindal Urban Waste Management (Vishakhapatnam) Limited, JITF Center, 28, Shivaji Marg, New Delhi-110015** on reimbursement basis for setting up of 15MW power plant based on 1200 TPD Municipal Solid Waste and Rs. 5.00 lakhs (Rupees Five Lakh Only) to **M/s New & Renewable Energy Development Corporation of Andhra Pradesh Ltd. (NREDCAP)**, as Service Charge in respect of above mentioned project to be released after its successful commissioning under the Programme on Energy from Urban, Industrial and Agricultural Wastes/Residues dated 28.02.2020.
3. The CFA will be released to loan account of **M/s Jindal Urban Waste Management (Vishakhapatnam) Limited** for offsetting the loan amount and Service Charge to NREDCAP after successful commissioning of the project as per DPR norms and receipt of requisite project related information/documents as per Scheme guideline. The conditions of successful commissioning of the project would, *inter-alia*, imply operation of the project for three months, including at least 72 hours continuous operation at minimum of 60% of rated capacity.
4. The grantee organization will not change or make any deviation in the specific details of the project to be undertaken as given in para-1 without prior concurrence of this Ministry.
5. The sanctioned project shall be completed within a period of 36 months from the date of sanction. The extension in the time period for commencement of COD for reasons beyond the control of Developer may be considered provided an application is made by the developer, with supporting documents, within 30 days of occurrence of such reasons. If no such application is received by MNRE and COD does not happen within the stipulated period, the sanction will be treated as cancelled and no CFA shall be released.
6. The beneficiary organization is required to submit the following documents duly certified by the officials of SNA at the time of release of CFA:-
  - i. Document indicating the project COD date.
  - ii. Inspection report of the Project by SNA (**Annexure-III**).
  - iii. Performance report of power generation for 3 months authenticated by SNA.
  - iv. Power generation data for 72 hours operation authenticated by SNA.
  - v. Consent to Operate from State Pollution Control Board for Waste to Energy plant.
  - vi. Invoices for critical machinery
  - vii. Statement of Expenditure made so far, duly certified by C.A. with seal and Firm Registration No. & C.A. Membership No.
  - viii. Bank letter(s) for disbursement of the sanctioned loan amount for the Waste to Energy project, if applicable.
  - ix. Mandate form for payment transfer (**Annexure-XIII&XIV**).
  - x. Soft and Hard Copy of photographs with high resolution.
  - xi. Non-NPA certificate from the lending banks/FIs if loan availed.

Contd...2/-



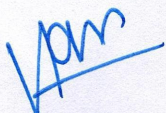
7. M/s Jindal Urban Waste Management (Vishakhapatnam) Limited will inform both the concerned State DISCOM and the State Regulator about the sanction of Central Financial Assistance (CFA) by MNRE & copy of such correspondence made will be shared with MNRE.
8. All the terms and conditions stipulated in the Administrative Approval for the Programme on Energy from Urban, Industrial and Agricultural Wastes/Residues dated 28.02.2020 have to be followed.
9. NREDCAP will closely monitor the project implementation progress & performance and submit periodical reports to the Ministry. **Release of Rs. 5.00 lakhs to NREDCAP is towards Service Charges and No UC is required.**
10. **M/s Jindal Urban Waste Management (Vishakhapatnam) Limited** is a Private Company and is covered under 'F' category with reference to Controller of Accounts O.M. No. PAO/MNRE/Sanction/2005-06, dated 11.07.2005.
11. The Principal Accounts Office, MNRE may audit the accounts of the above company in terms of provisions in Rule 236 of the GFRs, 2017.
12. The expenditure involved is debit to Demand No. 70, MNRE, Major Head '2810' New and Renewable Energy, 00.101-Grid Interactive and Distributed Renewable Power, 02-Off Grid/Distributed and Decentralized Renewable Power, 03 Bio power, 02.03.35 Grant for Creation of Capital Assets and head 03 Bio power, 02.03.31 Grant in aid for service charges for the year 2020-21 (Allocations).
13. This sanction issues in exercise of the delegated powers and with the concurrence of IFD vide their Diary No.440 Dated 16.03.2021
14. The sanction has been entered at S. No. 25 at page No. 5 of the Expenditure Register maintained in the WTE Division for 2020-21.

Yours faithfully,

  
(Vijay Bharti)  
Scientist-C

**Copy to:**

- (i) Drawing and Disbursement Officer (DDO), MNRE
- (ii) The Director, M/s Jindal Urban Waste Management (Vishakhapatnam) Limited, JITF Center, 28, Shivaji Marg, New Delhi-110015. Email: [Umesh.Chopra@jindalecopolis.com](mailto:Umesh.Chopra@jindalecopolis.com)
- (iii) The V.C. & Managing Director, New & Renewable Energy Development Corporation of Andhra Pradesh (NREDCAP), 12-464/5/1, River Oaks Apartment, CSR Kalyana Mandapam Road, Tadepalli, Guntur Distt., Pin 522501, Email: [vc@nredcap.in](mailto:vc@nredcap.in)
- (iv) The Manager, Indian Renewable Energy Development Agency Limited, 3rd Floor, August Kranti Bhavan, Bhikaji Cama Place, Delhi 110066. Email: [abhinavchandra@ireda.in](mailto:abhinavchandra@ireda.in)
- (v) The Chief General Manager (Commercial, RA&PP), AP Eastern Power Distribution Company Limited (APEPDCL), 50-27-5/1, TPT COLONY, Seethammadhara, Visakhapatnam, Andhra Pradesh-530013, Email: [cgm\\_rac@apeasternpower.com](mailto:cgm_rac@apeasternpower.com)
- (vi) The Chairman, Andhra Pradesh Electricity Regulatory Commission (APERC), 11-4-660, 4th Floor, Singareni Bhavan, Red Hills, Hyderabad, Telangana 500004. Email: [chmn@aperc.gov.in](mailto:chmn@aperc.gov.in)
- (vii) The Principal Director (Local Bodies Accounts), Office of the C&AG, 9 Deen Dayal Marg, New Delhi-110 002
- (viii) The Principal Director of Audit, (Science Deptt.), AGCR Building, I.P. Estate, New Delhi – 110002
- (ix) Joint Secretary (WTE), MNRE/ Dy. Secretary (F) / US (F), MNRE
- (x) Sanction folder.

  
(Vijay Bharti)  
Scientist-C



**(Name and Address of the SNA)**

**Format for Inspection Report of Waste to Energy Project**

1. Title of the Project with capacity:-
2. Location:-
3. Date of COD of the Project:-
4. Visiting Date:-
5. Visiting Official:-
6. Certifying the following:
  - i. Biogas Generated/ day:-
  - ii. Bio-CNG Generated/ Power Generation per day:-
  - iii. Organic Fertilizer Production/day
  - iv. Biogas/Bio-CNG/Power Generation Data
    - a. 72 Hours operation indicating date and time
    - b. 3 Months Operation Report with date:-
  - v. Rated Capacity ---- % Observed during the inspection
  - vi. Use of Biogas/Bio-CNG/Power produced in the Plant:-
  - vii. Bio-CNG Plant Details if set up under the project:
    - a. Biogas Scrubbing & Cleaning System:-
    - b. Biogas Compression & Bottling Unit:-

**This is to certify that the above information given by me on behalf of my firm/ company is correct in all respects and no factual information has been suppressed.**

**(Signature of the Applicant)**

With Stamp

**(Signature of the Verifying Officer from SNA)**

With Stamp



**Registration form for Government Subsidy Credit**

**Registration details of Bank/F.I.**

1. Type of Registration.
2. Agency Name.
3. Act/Registration No..
4. Date of Registration (DD/MM/YY).
5. Registering Authority.
6. State of Registration-
7. TIN Number.
8. TAN Number
9. GST Number
10. Block No./Building/Village/Name of Premises-
11. Road/Street/Post Office.
12. Area/Locality.
13. City-
14. State-
15. District-
16. Pin Code-
17. Contact Person-
18. Phone No.-
19. Alternate Phone/Mobile No.
20. Email-



**Mandate Form for Government Subsidy Credit****Electronic Clearing Service (Credit Clearing) Real Time Gross Settlement (RTGS)  
Facility for Receiving Payments****A. DETAIL OF ACCOUNT HOLDER:- For Government subsidy credit**

Name Of Account Holder	
Complete Contact Address	
TELEPHONE NUMBER/FAX/EMAIL	

**B. BANK ACCOUNT DETAILS:-**

Bank Name	
Branch Name With Complete Address, Telephone Number And Email	
Whether The Branch Is Computerized?	
Whether The Branch Is RTGS Enabled? If Yes, Then What Is The Branch's IFSC Code	
Is The Branch Also NEFT Enabled?	
TYPE OF BANK ACCOUNT (Term Loan Account Of Bank Where Government Subsidy Getting Credited)	
Complete Bank Account Number	
MICR Code Of Bank	

**DATE of EFFECT:-**

I hereby declare that the particulars given above are correct and complete. If the transaction is delayed or not effected at all for reasons of incomplete or incorrect information I would not hold the user Institution responsible. I have read the option invitation letter and agree to discharge responsibility expected of me as a participant under the Scheme.

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Signature of Bank/F.I.

**Date:**

Certified that the particulars furnished above are correct as per our records.

(Bank's Stamp)

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Signature of Bank/F.I.

**Date:**

1. Please attach a photocopy of cheque along with the verification obtained from the bank.
2. In case your Bank Branch is presently not "RTGS enabled", then upon its up gradation to "RTGS Enabled" branch, please submit the information again in the above proforma to the Department at earliest.